

United States District Court

DISTRICT OF NEW HAMPSHIRE

United States of America

v.

Ian Freeman

CASE NUMBER: 1:21-cr-00041-JL-01

CERTIFICATION

I, Mark L. Sisti, counsel for IAN FREEMAN, hereby certify that the US Attorney's Office, by John Kenney, assent to the Defendant Freeman's Motion to Join (document no. 80) referred to in document 82.

Respectfully submitted,

June 8, 2021

Date



Signature

Mark L. Sisti

Print Name

387 Dover Road

Address

Chichester, NH 03258

City

State

Zip Code

(603) 224-4220

Phone Number

CERTIFICATION

I hereby certify that a copy of this certification was forwarded to Assistant United States Attorneys Georgiana MacDonald, Seth Aframe, and John Kennedy, electronically through EFC on June 8, 2021.

June 8, 2021

Date



Signature

Mark L. Sisti

Print Name